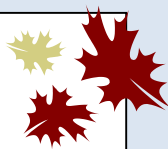


### A note from your principal:

Jacquelyn Mickel



#### Parent Teacher Conferences Nov. 6 and Nov. 7:

Our goal is to have 100% participation rate for our Parent Teacher Conferences. This is a valuable opportunity for you to discuss your student's academic and social progress with the classroom teacher. This is also opportunity for you to share anything you want the teacher to know about your student and their experiences here at Langston. A strong family- school relationship is crucial to your student's school success. Please plan on attending your scheduled conference

#### Langston Family Survey

Each year in the fall we ask families to take a few minutes to give feedback on our school programs. This will be an electronic survey and will be made live next week. We will send out a link in an email, post it on our website and make computers and the URL code available to families during conferences. Please make sure your voice is heard and complete our survey.

#### Lunch Menus are now on-line at:

<https://usd497.nutrislice.com/menu/>

Get the new app on your smart device as well.



You may pay on line at:

<http://www.usd497.org/Page/4567>

### A note from the Counselor:

**Snack Donations Needed** – We have a few kiddos that do not have snacks during snack time. We try to keep extras for those occasions, but currently are out.

We could also use boys & girl's pants for Kdg- 3<sup>rd</sup> grade ages, along with new underwear for those sizes for the clinic.

### Upcoming Events



**Nov. 1: No School** – Elementary Recording & Reporting

**Nov. 6:** Elementary Parent/Teacher Conferences

**Nov. 7:** Elementary Parent/Teacher Conferences  
**No School**

**Nov. 8: No School**

**Nov. 12:** Site Council 5:30 / PTO meets 6:30pm

**Nov. 13:** Marathon club 5K

**Nov. 18:** Picture Retake Day (re-scheduled)



**Nov. 19:** Music Program: 3<sup>rd</sup> gr 6:30pm  
4<sup>th</sup> gr 7:30pm

**Nov. 27 - 29: Fall Break - No School**

#### DECEMBER:

**Dec. 5:** 5<sup>th</sup> Gr. King's class Field Trip

**Dec. 13:** 4<sup>th</sup> gr. Field Trip

**Dec. 19:** 5W & 5CZ class Field Trip

**Dec. 20:** Half Day / class parties

**Dec. 23 – Jan 7: No School**

### PICTURE RE-TAKE DAY NOVEMBER 18th (re-scheduled)



Proofs will be coming home Oct. 21<sup>st</sup>  
If your student needs a re-take,  
call 785-832-5890

**We need a couple Volunteers to help  
with Re-takes, if you can help –  
please call  
785-832-5890**

#### Music Programs for 2019-2020

October 15th: 5<sup>th</sup> Grade 7:00 p.m.

March 3rd: Kindergarten 6:30 p.m.

November 19th: 3<sup>rd</sup> Grade 6:30 p.m.  
4<sup>th</sup> Grade 7:30 p.m.

April 14th: 1<sup>st</sup> Grade 6:30 p.m.  
2<sup>nd</sup> Grade 7:30 p.m.

We hope to keep our Lost and Found to a minimum this year, but **we need your help!**

- Please write your student's first and last name in their jackets, coats and sweatshirts.
- Help them to be mindful of what jacket, coat, or sweatshirt they wear that day and if they take it off, where they put it and if

## Watch D.O.G.S. Schedule



**Nov 4:** Nick Salva

**Nov 11-15:** Justin Girard, Jared Konie, Matt Gough

**Nov 18-22:** Derick Wallace, Jordan Lang, Mathew Coles, Chand Johanning, Tim Bredehoft

If you didn't make the kickoff, you can still sign up to be a Watch DOG by stopping by the office or calling 785-832-5890. Please arrive at 8:25am and check in at the office with your student(s). If you do not have a Watch D.O.G. shirt, you may borrow one for the day.

## 3<sup>rd</sup> and 4<sup>th</sup> Grade Music Program November 19<sup>th</sup>

The third grade music program "Food Glorious Food" will be presented at **6:30 p.m.** on **Tuesday, November 19** in the Langston Hughes gym. Students will need to report at **6:15 p.m.** to their classrooms. Students may wear nice dress clothes. If your student is a "chicken", I will be providing hats.

The fourth graders will present "Celebrate America" at **7:30 p.m.** on **Tuesday, November 19** in the Langston Hughes gym. Students will need to report at **7:15 p.m.** to their classroom. They may wear something patriotic or red, white and blue. Please do not come early, as parking will be an issue as the 3<sup>rd</sup> grade program will still be in progress.

### Attendance Phone#:

**785-832-5890**

or EMAIL:

[Langston.hughes.attendance@usd497.org](mailto:Langston.hughes.attendance@usd497.org)

Please be sure to call the office by 9:00am if your student will be absent or is running late. We will check messages if we miss your call.

Students should be in their seat by 8:45am to be considered on time. If your student arrives any time after the bell rings at 8:45am, parents must check them in at the office.

### Wellness Initiative Donations Needed:

*Are you a business owner who would be interested in sponsoring some of our staff wellness initiatives? Each year, Langston staff participate in a variety of health and wellness competitions and games. If you are interested in donating prizes or services, please contact Jaclynn Williams at [JGWillia@usd497.org](mailto:JGWillia@usd497.org) for more information.*

*Thank you in Advance!* Jaclynn G. Williams  
2<sup>nd</sup> Grade Teacher

### School Fee Payment:

By now you should have received your student's school Fee Statement.

You may pay Fees On-line by Clicking Here:  
<https://www.usd497.org/Page/4567>

To set up your on-line account for the first time you will need your student's ID#. If you do not have it you may call the office at 785-832-5890.

See what's going  
on in the  
**Learning  
Commons**

<http://langstonlearningcommons.weebly.com/>



See what's  
going on in **Art:**  
<https://www.artsonia.com/schools/school.asp?id=56609>

<https://www.facebook.com/LangstonArt/>



See what's  
going on in  
**Music:**

<https://www.facebook.com/groups/270963556746371/>



See what's  
going on in **PE:**  
<https://www.facebook.com/groups/145382366054365/>



## 2019-2020 PTO Meetings

6:30-7:30pm In the Library / Free Childcare Provided by BGC!

Please come join us in supporting our school.

**Nov 12, Jan 14, Feb 11, March 17, April 7**



### Direct Donation

**We are wrapping up our PTO School Direct Donation Campaign!**

**If you are still wanting to contribute, please send or bring in cash or check (additional forms are available at school). You can also send contributions in electronically through the following link: <https://www.paypal.me/LHESPTO>**

**We truly appreciate all of our families who have sent contributions and helped to support our students.**

**We will have a total count in our next Friday Flyer**

**Thank you again, your Langston PTO**

### Marathon Club News:

Marathon Club will be hosting a 5k on Wednesday, November 13<sup>th</sup> (November 20<sup>th</sup> is the rain out day) at Devictor Park

*Information about the 5k:*

- All marathon club participants will be given the opportunity to participate.
- Medals will be handed out to the individuals that complete the 3.1 miles.
- There will be pacers to keep the runners "on track."
- Check for an email through Eventbrite as we get closer to Nov. 13<sup>th</sup>

As the weather cools off please have your runners/walkers come to marathon club prepared for the cold temperatures.

### Collet those Box Tops and HyVee Receipts!



**Box Tops 4 Education is shifting to a digital app!!** The app is super easy to use. You just download the app, link to Langston Hughes, scan your receipts and the app tells you what you earned or even if there are acceptable products. This year both the clippings and digital submissions will be accepted. Please see the attached information.

**Please click here to view the new directions for collecting Box Tops:**

**[New Box Top Directions](#)**